

**DR-2 Disclosure Summary Page****DR-2**

|                          |             |                           |                       |                |
|--------------------------|-------------|---------------------------|-----------------------|----------------|
| <b>Iverson For House</b> |             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b> | 1/19/2011             |                |
| <b>County:</b>           | Wright      | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>         | 9           | <b>Filed Date</b>         | 1/14/2011 12:21:28 PM |                |
| <b>Committee Code:</b>   | 1881        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>      | 2010        | <b>Candidate Name:</b>    | Iverson, Stewart      |                |

**Treasurer**

|                   |                          |                    |       |                  |              |
|-------------------|--------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Jensen                   | <b>First Name:</b> | Sarah | <b>MI:</b>       |              |
| <b>Address:</b>   | 305 S Cadwell Ave        |                    |       |                  |              |
| <b>City:</b>      | Eagle Grove              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50525        |
|                   |                          |                    |       | <b>Phone:</b>    | 515-448-5174 |
| <b>E-Mail:</b>    | sarahejenseneg@yahoo.com |                    |       |                  |              |

**Chairperson**

|                   |                     |                    |         |                  |              |
|-------------------|---------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Iverson             | <b>First Name:</b> | Stewart | <b>MI:</b>       | E            |
| <b>Address:</b>   | 1944 Sandy Beach Rd |                    |         |                  |              |
| <b>City:</b>      | Clarion             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50525        |
|                   |                     |                    |         | <b>Phone:</b>    | 515-532-2660 |
| <b>E-Mail:</b>    | seiverson@mchsi.com |                    |         |                  |              |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$13,382.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$10,935.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$24,317.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$15,263.52        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,054.46</b>  |

**Additional Assets and Liabilities**

|   |             |
|---|-------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00      |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00      |
| <b>Schedule E: In-Kind Contributions</b>    | \$95,978.16 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00      |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00      |
| <b>Schedule G: Consultant Breakdown</b>     | No          |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00      |